

# HALL CO.

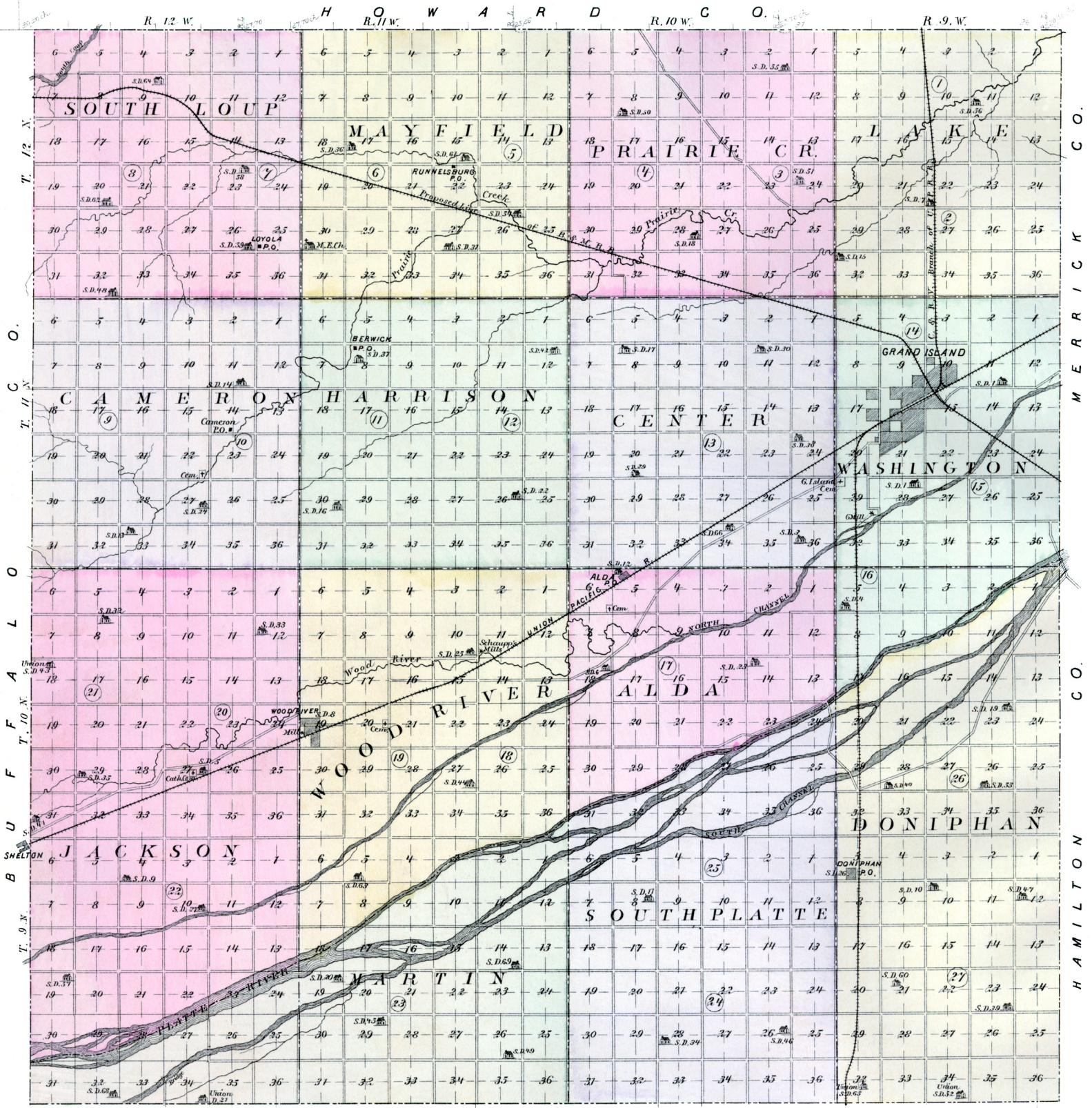


TABLE OF EXPLANATIONS

- |                       |                  |  |
|-----------------------|------------------|--|
| TOWNSHIP LINES        | ROAD DISTRICTS   |  |
| SECTION LINES         | SCHOOL DISTRICTS |  |
| QUARTER SECTION LINES | CEMETERIES       |  |
| RAIL ROADS            | MARSHES          |  |
| RAIL ROADS INCOMPLETE | STREAMS          |  |
| PUBLIC ROADS          | POST OFFICES     |  |

I have examined the above map and find the same to be accurately & carefully compiled.

*Frank Sears*  
County Clerk